## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 21st, to be eithered here: MACKET those (not enumerated eiseuchere) who may be out at Woose of	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	T	AGE.	sex.	RANK PROPERSION OF	THE RESIDENCE OF THE PERSON OF	e night of SUND	AY, the 31st of I	MARCH, 1901
*	who may be out at Work or That PLLING, de., during that Night, and who asture Home on Mondat, APRIL 1st.		State here the particular Religion, or Religious Denomination,		-	1	JEA.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Doaf and Dun
T T	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Head of Family." "Head of Family." "On "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	[Members cash person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]			Infants under one Year.	F" for Females.	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending school, or receiving regular instruction a home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak be the languages. In other cases no entry should be made in this column.	Blind; Blind; Imbecile or Idio or Lunatic.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Char Morakan Constsignature of Enumerator.)

I believe the foregoing to be a true Return.