## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	No Persons ABSENT on the entered here: EXCEPT who may be out at We	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 32st, to she entered here: EXCEPT those (not enumerated elsewhere, she may be out at Wosk or The way.				1	AGE.		RANK, PROFESSION, OR OCCUPATION.		e night of SUND	AY, the 31st of 1	MARCH, 1901
ubor	that Night, and who	APRIL 181.	State whether	to a constant and a c			1			MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
N	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.		or Wife, "Son,"  "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	infants under	Write "M" for Males and "F" for	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schools	Whether "Married."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; mbecile or Idiot; or Lunatic.
1	man	mastuin	LMI	b 1			lear.	Females.	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	where, state the name of the Country.	write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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