## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form P //

	NAME and SURNAME.  No Persons assent on the night of Sumday, March 31st, to be entered pers: Except those (not ensonerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who retten House on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether "Head of Family."  "Head of Family." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	1	
Mon								Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Setool, or receiving regular instruction as home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower,"	If in Ireland, state to what County or City; if elsewhere, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & England opposite the names of those who can speak by the languages. In other cases no outry should be made in this column.	If Deaf and Dum Dumb only; Blind; imbecile or Idiot or Lunatie.  Write the respective infirmities opposite infirmi
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Chas Morahan mot (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Lana Uniter

Wark United Witness Chas Gorahan mot