## CENSUS OF IRELAND, 1901.

## FORM A.

	NAME and SURNAME.  No Persons amen't on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elevaters) who maybe out at Work or Travelling, &c., during that Night, and who retrained on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		Mead of Family.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.		WARRIAGE.		1	IARCH, 1901.
Number.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		Months for Infants under one Year.	Write "M" for Males and "F" for Females.	Cart II S	Whether "Married." "Widower,"	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Imms" in this column opposite the name of each person who speaks Insus only, and the words "Insus & Buscass" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Bumb Dumb only; Blind; Imbecile or leiot; or Lunatio.  Write the respective
1 2 3	Phomes Bridge Pakrick	Leany	wefe	Roman batholis	annot read	70		1	Tarmen	Married	6 Gran	entry should be made in this column.	Write the respective infirmities opposite to mane of the afflicted person.
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	I hereby o	certify, as required correct, according	to the best o	3 Vic., cap. 6, s. 6 (1), to	hat the			1	I believe the foregoing	to be a true l			