## CENSUS OF IRELAND, 1901.

## FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY,

Number.	NAME and SURBAME.  So Persons AMENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elevahere) who may be out at Work or Thavellens, de., during that Night, and who RETURN HOME OF MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Hoad of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Survants, do.  Christian Name. Surname.		RELATION to Head of Family, "Head of Family," or "Wife," "Son," "Daughter." or other relative; "Visikor," "Boarder," "Servant," do.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	162.		SEX.	PANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
					b. ate here whether he or she can "Read and Write," can "Road " only, or " Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.		Whether " Married." "Widower," " Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Innu" in this column opposite the	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idlot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted purson.
1 2	William	Pratt	Sead of family	Irish Church	Read & Write	40		m	Garcullyal Labourn	not married	Co Clare	English	Inthestates
4													
8													
1													
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				63 Vic., cap. 6, s, 6 (1)									

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

William Pratt