## CENSUS OF IRELAND, 1901.

mode of filling up this Table are given on the other side.)

FORM A.	1	FC	R	M		
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. Page	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March Slet, is the emisered here: EXECUTE those (not enumerated elsewhere whe marghe out at Works or Thavelling, de., during that Night, and who RETURN HOME ON MONDAY, AVRIL 1st.	RELATION to Head of Family.	Family. RELIGIOUS PROFESSION.	EDUCATION.	EDUCATION. AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	House on the	where BORN.	Mr. Marine Committee of the Committee of	_	
•	Supert to the above instruction the Family should be written his Wife, Children, and other Visitors, Boarders Christian Name.	sion, the Name of the Head of ten first; then the names of ten Relatives; then those of m, Servants, dc.	State whether "Head of Family," or "Wife," "Son." of "Daughter," or "Daughter," or "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction as bome, should be returned as Scholars	de, on. Whether as "Married."	If in Ireland, state in what County or City; if eise where, state the name of the Country.	Write the word "Innum" in this column opposite the name of each person who speaks Innu only, and the words "Innum & Emulum" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only
1 2	111	Kannon	Had Jam	Roman Catholi	0.15			1-11	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."			Write the respect
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	I hereby cert	ify, as required l	by the Act 6	3 Vic., cap. 6, s. 6.(1), tl	hat the								
foreg	I hereby cert	ify, as required b	to the best of	of my knowledge and believed an	H2f	-	-	-	I believe the foregoing	to be a time l			