CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to									, 120 of Marton, 1901.		
	No Persons ABRENT on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere	Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	s	EX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;	
Number.	No Persons absent on the night of Sunday, March 31st, 15 endered here: EXCEPT those (not enumerated elsewhere who many be ent at Wons or Travelling, de., during that Night, and who serves Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Reistives; then those of Visitors, Boarders, Servante, &c. Christian Name. Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last linfs Birthday. Ye	day. one "F	Write M" for Males and F" for emales.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elso where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks lause only, and the words "IRISH & ENGLISH" opposite the names of those who can speak b th languages. In other cases no entry should be made in this column.	Dumb only;	
1	George lles.	Had Temo	Inish Church	Read Tweeto	55	14	1	Farmer	Merried	les bavan	this column.	afflicted person.	
2	Selina lles	Wife	Irish Church	Lead Turk	55	7	1		Marries	60 Cava			
3	Many Sans les	Saughter	Insh Church	Read Nonlie	The same of the same	17		House Reeper	notimeme	P			
1	Richard Uge	Daughter	Inish Church	Read Thats		17	,	Housekeeper	notmerne	, ,	11123440		
1.	COLUMN 141	14m	Irish Church	Read of World	122	1	4	works on term	notmano	6 Caran			
7						-	-						
8						-	+						
9							1						
10 _							1						
11											8		
12							1						
13							-						
15						-	-						
	I hereby certify, as required	11-4-1	III										

hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.