Marine In Salord 'Amby 's

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons assent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere who may be out at Work or TRAVELLING, de., during that Night, and who return Home on Monday, Aver. 18.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du
Number.	that Night, and who nerven home on Monday, Aran. 184.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	" Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for Infants Under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only Blind; .mbecile or Id or Lunatio  Write the respection in the composition of the afflicted person
1	Thought ho Mahon	. 01	R. Catholic	Read and write	48	16	Farmer	married	Ca Caran	English Engue	
	Bridget mi mahow		R. Catholic	Read & write	35	F		married	Co Cavar	0	
	John me mahon		R Catholie	Read Furite	12	M	Scholar		to baran	//	
	Thomas memahon	ton		Read & write	10	M	Leholar		to Cavan	English	
	Margie M- mahon	(/	4	Read & write		F	Scholar		to Caran	English	
-	Ollie m. mahon			Read & write		F	Scholar		Co Cavan	English	
-	James me maken		R. Catholie			F			60 Caren	English	
4	f - n		B 6 st			Mb	·		Co Cavan		
1	· Study	senant	R. Catholic	lannot-read	29	H	Jeneral Servant	hot married	60 Caran	English	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Um & four bushell (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas he mahon (Signature of Head of Family).