## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March list, to be entered here: EXCEPT those (not enumerated einewhere) who may be out at Work or Thavelling, de., during that Night, and who RETURN HONE ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether "Head of Family, or "Wife, "Son," "Daughter, or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Num						Years on last Birth- day.	Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each, Trade,	Whether "Married." "Widower." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in	If Deaf and Dumb Dumb only; Blind; ambecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
2 3	Jane	With strick	Head framily	Roman batholic	Read and write	45	•	of at	Jarmes Lister	not mornied	Lounty lavon	entry should be made in this column.	name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

ambros Qualery Constriguature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).