Magagard Mund

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, March Slot, to	RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son. "Danghter," or other relative; "Visitor," "Bearder," "Servant," ha.	RELIGIOUS PROFESSION. State here the particular Beligion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	No Persons ABRENT on the night of Sunday, March Sist, to be entired here: EXCEPT those (not enumerated eisewhere) who may be out at Work or Travelling, &c., during that Night, and who return Hous os Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boardors, Servania, do.			b ste here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under	and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRIBE" in this column opposite the name of each person who speaks IRIBH only, and the words "IRIBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
	Wife, Children, and other Relatives; then those of Visitors, Boarders, Servania, &c. Christian Name.					Year.	"F" for Females.					
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I hereby certify, as required by the Act 63 Vic., cap. 6, a 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

The Typ atrick signature of Head of Family