CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons assent on the night of Sunday, Murch Met, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday. APRIL 18. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		sex.	OCCUPATION. OR		where Born.	OAY, the 31st of 1	If Deaf and Dum
umber.					"Read and Write," can "Read only, or "Cannot Read "					MARRIAGE.			
*						Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	home, should be returned as Scholars	Whether "Married." "Widower," "Widow."	If in Ireland, state in what County or City; if else- where, state the name of	words attended to the	Dumb only; Blind; .mbecile or idiol or Lunatic.
	Robert	Cottingham	Head of Family				1		Before filling this column you are requested to read the instructions on the other side.)	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
2	Elizabeth	Cottingham	Sieter	00.	Read a Write	35	-	1	y armer	Lot Marie	lo Cavan		
3	-			Churchof Incland	dead & Write.	45	-	4	4	^	60 Cavan		
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	I hereby c	ertify, as required 1	bur 4h. 1			1							
fore	going Return is	correct, according	to the best of	Vic., cap. 6, s. 6 (1), the my knowledge and believes	ef.				I believe the foregoing to	o be a true R	eturn.	nglure of Head of F	