CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

MAME and SURNAME. No Fersons ABRENT on the night of Sunday, March; be entered here: EXCEPT those (not enumerated elses who may be out at WORK or TRANSPORTER		RELATION to	RELIGIOUS PROFESSION.	PRICERION	l l		1	slept or abode in this E	douse on th	e night of SUND	AY, the 31st of 1	IARCH, 1901
that Night, and who	RETURN HOME ON MONDAY,				AGE.		SEX.	OCCUPATION. State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School or receiving regular instruction at home, should be returned.	Whether "Married."	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumit
the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		or "Wife," "Son." f "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Write "M" for Males and "F" for Females.					
John	magnin	head of for	al Taishal	head - 1	107			1	or "Not Married."	the Country.	who can speak both languages. In other cases no entry should be made to this column,	Write the respective infirmities opposite to name of the afflicted person.
0001	- Track	rough	rushchurch	read and usit	9/		T		marrio	Co Caran		
legga	maguire	daught	Trish church		1		7		Massud	Go Cavan		
				Atra,			1	A CONTRACTOR		Colavan	7 7 7 7 7	43
				2 80		_	1					
					-	-				36-10-22-33-3		-
					-	-	-					A Second
				No. of the last of		+	+					No.
					1	1	1					
									A.			
			Vic., cap. 6, s. 6 (1), th		-	-						
	that Night, and who A hier to the above inser a Family should be we wish, Children, and Visitors, Boar Christian Name. Sohn Maggai Lagga	that Night, and who instruction, the Name of the Head. Areat. 1st. bject to the above instruction, the Name of the Head. Family should be written first; then the names of Wistors, Boarders, Servants, &c. Christian Name. Surname. Surname. John Maguist Maggist Magg	that Night, and who naruna House on Monary. Aran let. State whether Head of Family, which is the above instruction, the Name of the Head of Family, which, "Son," Wife, Children, and other Heistives: then those of Wife, Children, and other Heistives: then those of Wife, Children, Servanta, &c. Christian Name. Surname. Sur	that Night, and other arms (1980) to the above for the above features in the Name of the Head of Wishook, Bearden, Servants, &c. Christian Name. Surama.	State whether he arrives are the particular Religion. Arms. is the state of the alove fosterection, the Name of the Read of Parally, the state of the alove fosterection, the Name of the Read of Parally, the state of the alove fosterection, the Name of the Read of Parally, the state of the alove fosterection, the Name of the Read of Parally, the state of the alove fosterection, the Name of the Read of Parally, the state of the State of Parally, the state of Pa	State whether and control of Michigan and States whether the state of the alove distriction. The Name of the Head of Panilly. State whether a state of the alove distriction. The Name of the Head of Panilly. State whether the state of the alove distriction. The Name of the Head of Panilly. State whether the state of the alove distriction. The Name of the Head of Panilly. State whether the state of the alove distriction. The Name of the Head of Panilly. State whether the state of Pani	that Physics and who ware the Backers of Secretary and the Commission of Secretary and the Com	that Shak, and who were the That Shak on the Managara of Maria Shak whether a state of the decree heart-wise, the Kann of the Read of Managara Shak whether the state of the Shak were the particular Religion, or Books, the Kann of the Read of White Shak were the particular Religion, or Books, the Kann of the Read of White Shak were the particular Religion, or Books, the White Shak were the state of the Particular Shak were the particular Religion, or Books, the White Shak were the state of the Particular Shak were the state of the Shak were the s	the best fit and the second of the fitted of	Base with a state of the final	The state of the state of the field of the f	The state of the s

(Signature of Enumerator.)

no Esevan