CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /3

	NAME and SURNAME. No Persons absent on the wight of Sunday, March Slat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travellino, dr., during that Night, and who returns Home on Monday, Apail 1st. Subject to the above instruction, the Name of the Head of the Pannily should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.		
The same of the last						Years on last Birth- day.		Write "M" for Males and "F" for Females.				Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and I Dumb on Blind; Imbedie or I er Lunat Write the respinfirmities opponented the afficiency per a fine of the afficiency
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foregoing Return is correct, according to the best of my knowledge and belief.

ambrose Bunlevy Conet (Signature of Enumerator.)

I believe the foregoing to be a true Return.

William armstrong

(Signature of Head of Family).