CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 20

FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY

	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, de., during that Night, and who nevern Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	AGE.	SEX	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	WARRIAGE.  Whether "Married." "Widower,"	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	IRISH LANGUAGE.  Write the word "IRISH" in this column opposite the	If Deaf and Dumb Dumb only:
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foregoing Return is correct, according to the best of my knowledge and belief.

ambrose Bunlevy Engt (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Charlite Vivenson

(Signature of Head of Family).