## OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

WANT OF SUPPLIED	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.			Dumb only; Blind; Imbecile or Idiot;
No Persons absent on the night of Sunday, March 31st, to be entered here: Exchirt those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st.	Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infurnities opposite to name of the afflicted person.
Christian Name. Surname.		11		73		m.	Farmer.	Urdower	Co Caran		
The Line of		1 J.C.	Read & Write	39	•		Farmers Son.	no-mark	allo carram.		
Sillian fee		- of. C.	Read & Urile.	21		7	Farmer's Daught	man man	id to lavan		
Minnie Lee	aughten	J.C.	Acad & Write.	15.		7.	Farmer's Daugh	Edno Man	riedlo Cavan.		
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STI THE PARTY OF T	No Persons absent on the wight of Samday, March 31st, to e entered here: ENCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Neght, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, Soarders, Servants, &c.  Christian Name.  Surname.  Jell Jellian # Jel.	To Persons ABSENT on the wight of Sunday, March 31st, to e entered here: EXCEPT those (not commerciated electricity who may be out at Wom or Tranvelling, dre, during that Night, and who heren Home on Monday, Aprill, 188.  Subject to the above instruction, the Name of the Head of Family, "Son," "Wife," "Son," "Daughter," or other relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  James.  Jell Head gra  Servant, "&c.  Lillian H. Lel Saughte  Semphie	Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Head of Family.  APRIL 185.  State whether Head of Family.  Wife. Son.  Daughter. or other relatives; then the names of the Family should be written first; then the names of wisitor.  The Wife, Children, and other Relatives; then those of Visitors.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe the relative; who was the vague term of the Family should be written first; then those of Visitor.  Boarder.  Boarder.  Servant, de.  Head of Family.  State whether Head of Family.  Wife. Son.  Head of Family.  The Wife of Family.  Wife.  Son.  Head of Family.  The Wife of Family.  The Wife of Family.  Wife.  Wife.  Protestant, but to enter the name of the Particular Church.  Denomination, or Body, to which they belong.  Head of Family.  The Wife	Head of Family.  The Persons absent on the night of Sunday, March 31st, to entered here: Excher these (not entered elsewhere) who may be out at Work of Thayelling, fee, disring that Night, and who here in the family.  Subject to the above instruction, the Name of the Head of Family, "" Wife, "Son, "Wife, "Son, "Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Wisiters, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family, State here the particular Religion, or Religious Denomination, to which each person belongs. The Wife, "Son, "Wife, "Wife, "Wife, "Wife, "Wife, "Wife, "Wife, "Wife, "Wife,	Head of Family.  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State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination are requested not to describe themselves by the vague term the name of the Particular Church, and the particular Church, benomination, or Body, to which each person belongs.  Head of Family.  Weather of Religious Denomination, to which each person belongs.  Members of Protestant Denomination.  "Read of Write," can "Read and Write," can "Read and Write," can "Protestant," but to enter the name of the Particular Church, benomination, or Body, to which each person belongs.  Members of Protestant Denomination.  "Read of Family.  Weather of Religious Denomination, or Work and the family of the search of the se	Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read."  Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFISSION.  Read of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Months for relative to describe the same requested not to describe then selves by the vague term "Protestant," but to enter the mane of the Particular Church, Denomination, or Body, to which they belong.)  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Whether of Protestant Denomination are requested not to describe the names of the Particular Church, Denomination, or Body, to which they belong.)  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Religious Denomination.  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State here the particular Religion, or Religious Denomination.  To which each person belongs.  The March 18st whether Head of Family will be written first; then the names of the Family should be written first; then the names of his wife. Children and other relatives; then those of Visitor."  Boarder. "Servant," de.  Christian Name.  Surname.  Surname.  RELIGIOUS PROFISSION.  Head of Family.  Religious Denomination.  To which each person belongs.  To which each person belongs.  The Members of Protestant Denomination or Head on to describe the requested not to describe the requested not to describe on "Read and Write," can "Read only, or "Cannot Read."  "Boarder."  "Boarder."  "Boarder."  "Brusser."  "Brusser."	Head of Family.  State whether entered them (not commercial clear them) (not commercia	Head of Family.    Head of Family   Head	Depresses and Sunday, March 21st, to endered here: Exciter these of sanday, March 21st, to endered here: Exciter these of sanday be said ensuremented eleverone who may be said ensuremented eleverone. State whether Head of Family, State whether he or she of the Apartic of Protestant, State here whether he or she of the shore instructions of the Head of Family, State whether he or she of Family, State here whether he or she or she of Family, State here whether he or she of Family, State here whether he or she of Family, State here whether he or she or she of Family, State here whether he or she or she of Family, State here the particular family, State here the particular family for on last Birth day.  White or or other Employment of each person. The form of the family on the family on last she of Family, State here the particular family for on last Birth day.  Whether "Warried" will be of Scholars of Family, State here the particular family for on last Birth day.  Whether "Warried" will be of Scholars of the Family on the family on the family of the family of the Family o	Formus substitutes of the sight of Smalley, March 21st, to the short of Smalley, Marc

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

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11 *B*\*

Mrs R. Jan Instable (Signature of Enumerator.)

I believe the foregoing to be a true Return.

\_(Signature of Head of Family).