CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 9.

RETURN of the MEMBERS of this FAMILY and their VILLITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUN

b Persons absent on the night of Sunday, March 21st, to embered here: EXCEPT those (not enumerated elsewhere) the may be out as	-	ELLIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.		
that Night, and who artern Hone on Monday, APAIL 1st. bject to the above instruction, the Name of the Head of the Family should be written first; then the names of is Wife, children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family, or "Wife," So., "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.			Years on last Birth- day.	one	Write "M" fer Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Write the resp
raggio mi Aloon	Healoffani	Roman Catholic	Read	3/		7	Farmer.	Widow	Co Cavan	this column.	afflicted per
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72.0.00	that Night, and who naturn Home on Mondar, apail let. Let the above instruction, the Name of the Head of a Family should be written first; then the names of a Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	that Night, and who acturn Home on Monday. APRIL 1st. State whether "Head of Family should be written first; then the names of Wist. Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	that Night, and who returns House on Mondar, Paul 1st. State whether Head of Family, should be written first; then the names of Wife, Children, and other Relatives; then these of Visitors, Boarders, Servants, &c. Christian Name. State whether Head of Family, to which each person belongs. "Daughter, "or other relative; "Visitor, "Boarder," Boarder, "Boarder," Boarder, "Sorvant," &c. Surname.	that Night, and who artured Home on Mondar, and the state whether "Head of Family should be written first: then those of Wife, "Son, "Daughter," of the relative; then those of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether "Head of Family, or Wife, "Son, to which each person belongs. "Daughter, can be come requested not to describe themselves by the vague term "Read and Write," can "Read and Write," can "Frotestant," but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.]	that Night, and who RETURN HOME ON MONDAY. APAIL 1st. State whether "Head of Farmily to which each person belongs. "Daughter," or Wife, "Night, or Protestant Denomination, or Religious Denomination, or Read and Write, "Can "Read and Write," can "Read or "Read	that Night, and who RETURN HOME ON MONDAY. APAIL 1st. State whether "Head of Farmily to which each person belongs. "Daughter," or Wife, "Night, should be written first; then the names of wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether "Head of Farmily to which each person belongs. "Daughter," or "Other relative; "Other relative; "Visitors, Boarders, Servants, &c. "Servant," &c. State whether the particular Religion, or Religions, Denomination, to which each person belongs. "Members of Protestant Denomination to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Wonths for or "Cannot Read" only, or "Cannot Read." Wonths for the relative to the describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	that Night, and who RETURN HOME ON MONDAY. "Family should be written first; then the names of wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether "Head of Family or "Religions Denomination, to which each person belongs. "Dampher," or "Sor. "Dampher," or "Other relative; "Wisitors, Boarders, Servants, &c. "Servant," &c. State whether the particular Religion, or Religions, Denomination, to which each person belongs. "Members of Protestant Denomination, or Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read of Family or "Cannot Read." "For the particular Religion, or Religions, Denomination, or Religions Denomination, or Religions Denomination, or Religions Denomination, or Bead and Write," can "Read and Write," can "Read of Family or "Cannot Read." "For the particular Religion, or Religions Denomination, or Read and Write, "can "Read and Write," can "Read" only, or "Cannot Read." "For the particular Religion, or Religions Denomination, or Religions Denomination, or Religions Denomination, or Read and Write, "can "Read" only, or "Cannot Read." "Factions are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or "Body, to which they belong."	State whether Head of Family, for the above instruction, the Name of the Head of Family, to which each person belongs. "Buffer, and who return Home of Mondar, Paul 1st. State whether Head of Family, for Religions, or Wife, "Son. "Daughter, or Wife, "Son. "Daughter, or other relative; "Visitors, Boarders, Servants, &c. Christian Name. State whether Head of Family, to which each person belongs. "Members of Protestant Denomination of the describe of the vague term "Frotestant," but to enter the name of the Particular Rank, Profession, Trade, or other relative; "Wisitors, Boarders, Servants, &c. "Boarder, "Servants, &c. Christian Name. State here the particular Religion, to which each person belongs. Members of Protestant Denomination or to describe on the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The Alowa Beald in the person belongs. State here whether he or she can "Read and Write," can "Read write," can "Read and Write," can "Read only," or "Cannot Read." Write M'' for Infants Males and day. "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The Alowa Beald in the person belongs. State here whether he or she can "Read and Write," c	State whether Head of Family, for the above instruction, the Name of the Head of Family, for Children, and other Relatives; then those of Wife, "Son. "Denomination at Wistors, Boarders, Servants, &c. Christian Name. State whether Head of Family, for the Alone of the Head of Family, for Wife, "Son. "Denomination, or Body, to which they belong." State here the particular Religion, to which each person belongs. [Minimized of the Head of Family, for "Cannot Read."] State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a mane of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a home, should be returned as School, or receiving regular intending a home, should be returned as Schoolars. "Widow." or "Cannot Read." Christian Name. Christi	State whether Head of Family should be written first; then the names of Wife, "Nothers, Boarders, Servants, &c. Christian Name. State whether Head of Family should be written first; then the names of Wife, "So., "Denomination, to which each person belongs. White, "So., "Boarders, Servants, &c. Surname. State whether Head of Family or 'Religions, to which each person belongs. "Ment's person belongs. Whether head of Family or 'Religions of Protestant Denomination, to which each person belongs. "Ment's can "Read and Write," can "Read and Write," can "Read only," or "Cannot Read." "Forestant," when the services by the vague term "Protestant," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each person children or young persons attending a "Married." "Whether "Married." "Married." "Widow." "Widow.	State whether Head of Family to which each person belong. The short is the above instruction, the Name of the Head of Family to which each person belong. The short is the above instruction, the Name of the Head of Family to which each person belong. The short is the above instruction, the Name of the Head of Family to which each person belong. The short is the above instruction at the above instruction is the above instruction at the above instruction is the above instruction at the above in this column opposite the name of acach person who speaks lists only, and the above in the country. The above instruction at the above in this column at the above in this column at the above in the country. The above instruction at the above in the above in the above in this column at the above in the above in this column. The above instruction at the above in this column at the above in this column at the above in this column. The above in the above in the above in this column at the above in this column. The above in the above in the above in this column at the above in this column at the above in this column. The above in the above in the above in this column at the above in this co

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Scoon (Signature of Head of Family).