## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	that Night, and who RETURN HOME ON MONDAY, State		State whether		EDUCATION.	AGE.		SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
	Subject to the above instri	nection, the Name of the Head of ritten first; then the names of other Relatives; then those of others, Servants, &c.  Surname.		State here the particular Religion, or Religious Denomination. to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Peter	Kelly	Head of	Roman Catholie	Road W.	// 2.			to read the instructions on the other side.]	or Not Married."	an company.	who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
2	Bridget	Kelly!	Wife	Roman Catholic	Read white	39		4	Farmers army Pensiones	Married	leo Cavan		
3	,				WALLE.	30		1		Married	lo Bavan.		
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-	II.			3 Vic., cap. 6, s. 6 (1), the									

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).