CENSUS OF IRELAND, 1901.

(Two Examples of the mode of Alling up this Table are given on the other side.)

١.	NAME and SURNAME No Persons absent on the night of Sunday, March Slet, to be entered here: EXCEPT these find enumerated elevahers; who may be out at Work or Travellists, de, during that Night, and who arruns House on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		1	AGE.		RANK, PROFESSION, OR OCCUPATION.	The second section is a second	A STATE OF THE PARTY OF THE PAR	AY, the 31st of 1	MARCH, 1901
1				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		1			MARRIAGE.	If in Ireland, state in what County or City; if else-	Write the word "IRBH" in this column opposite the name of each person who speaks IRBH only, and the words "IRBH only, and the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.
					Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Female	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married," "Widower," "Widow,"			
1	Thomas Rilly	Head	Roman Catholic	Readandlbrite	160		80	to read the Instructions on the other side.]	or "Not Married."	the Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
2	John Rully	Shife	Roman Catholic	Read and Shrite			H	Harmer	Married	les Caran		
1	Mary 80:001. V	4	10 Dus	Readandbrito	29		m	Harment flow	& thomas	Co Cavan		
5	Hugh Reilly	eliho .	Roman bothdie	Read and brite	22		001	Harmer daughter	Est marie	Go Caran		
6				esa amesta	16		m	Harmers In		Co Caran		
4												
,_						-						
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1												
-												
			MEAN TO SEE THE								THE RESERVE TO	No.
fore	I hereby certify, as required by egoing Return is correct, according to	o the best of	Wic., cap. 6, s. 6 (1), the my knowledge and believe	ef			1	I believe the foregoing to	o be a true R	eturn.		•