CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: Except those (not commercial and and an art of the sunday he and at a sunday he are the sunday he ar			RELIGIOUS PROFESSION.	EDUCATION	T	Third, &c., wh		o slept or abode in this l	House on th	e night of SUNI	No. on Form B. / SUNDAY, the 31st of MARCH, 1901	
				State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are recovered	- TOMANOM.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	The second second	1
	/ Name.	raction, the Name of the Head or ritten first: then the names of other Relatives: then those of rders, Servants, &c. Surname.	"Visitor." "Bearder." "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination or Roots	can "Rend and Write," can "Read "only, or "Cannot Read."	Birth-	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Hank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widow." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.
2	Thong of	tackson!	wife	huechof relan	readmonite	69						who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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orego	I hereby cer	rtify, as required by	the Act 63	Vic., cap. 6, s. 6 (1), that	t the	-		-					
			the best of n	Vic., cap. 6, s. 6 (1), that ny knowledge and belief Dunlevy (me)					I believe the foregoing to	be a true Re	turn.	dure of Head of Fan	

Jeme Juckson (Signature of Head of Family).