CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	No Persons absent or be entered here: Excer who may be out at	NAME and SURNAME. No Persons assent on the wight of Sanday, March Met. to be entered here: Except thank (not enumerated elsewhere; who may be out at the set of Travellino, de., during that Night, and who neturn Home on Monday, April, 1st.		RELIGIOUS PROFESSION	FDUCATION	RVANTS, &c., who slept or abode in this Ho			o slept or abode in this	House on t	No. on Form B. Sunday, the 31st of MARCH, 190			
Number	that Sight, and wh Subject to the above t	APRIL 1st.	State whether Head of Family. "Wife," Sor Daughter," or	OF Religious Persons			AGE.	SEX.	X. RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	THE RESIDENCE OF THE PARTY OF T		
	CHIEFSCHAP NATURA	Christian Name		Members of Protestant Denomina- tions are requested not to describe themselves by the vagne term "Protestant" but to enter the name of the	State here whether he or she can "Read and Write," can "Read" only,	Birth.	ist Infants	Write "M" for Males and "F" for Females	for Children or young persons attending a School, or receiving regular instruction at home should be	de, on. Whether at "Married." "Widower." "Widow."		Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Down to Du	
2	anne	Mª Aloon	Rusoften	Denomination, or Body, to which they belong.	Read worite	160			to read the Instructions on the other side.	A STATE OF THE PARTY OF THE PAR	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.	
3		runnen	Sister	20	Read	56		7	Housekeeper	notheries	Co Cavan			
1									ausekeepes !	Widow	bo.			
5 _														
6 _					-									
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oreg	I hereby co	ertify, as required by	y the Act 63	Vic., cap. 6, s. 6 (1), that	at the									
			Wic., cap. 6, s. 6 (1), that my knowledge and belief					I believe the foregoing to	be a true Re	turn.	alure of Head of Fam			