103 suoisonisul IRELAND, 1901. OF (Two Examples of the mode of filling up this Table are given on the other side.) FORM A.

	NAME and SURNAME.	RELATION	DELIGIOUS PROPERTION		4			ho slept or abode in this H	louse on th	e night of SUNI	AY, the 31st of	MARCH 100
1	No Persons ABRENT on the night of Sunday, March 21 be entered here: EXCEPT those (not enumerated closes) who may be out at WORK or TRAVELLING, de., durithat Night, and who astrum Home on Monday APML 1st.	uring		and the state of t		AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	THE RESERVE OF THE PARTY OF THE		THIOH, 1907
Num	APAIL 1st. Subject to the above instruction, the Name of the W	State whether "Head of Family," or "Wife," "Son, nee of one of other relative;	State here the particular Religion, or Religious Denomination, ly, to which each person belongs. Members of Protestant Denomina-		A	1				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun Dumb only;
	Subject to the above instruction, the Name of the Hea the Family should be written first; then the names his Wife, Children, and other Reintives; then those Visitors, Boarders, Servants, dc. Christian Name. Surname.	"Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the	can "Read and Write," can "Read" only, or "Cannot Read"	Years on last Birth- day.	Months for Infants under one Year.	ths Write "M" for Males and "F" for Females.	for Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; .mbecile or Idic or Lunatic.
- 6	Thomas Brown	Head of	Birk blind	0 1 1111	100			to read the instructions on the other side.]	or "Not Married."			Write the respect infirmities opposite name of the afflicted person.
2	1. wenner	Daughter	worksh phurch	Real	58	21	n y	Farmer	/M	bo bavan		
3	Johnston Dennet	Soninlas	Just Church	h ,	50		n	4 55	Tharried	bo bavan		
4				122	30		In	general tabours	Married	bo baras		
5 .	SCHOOL PRINCE											
6					-							
7							1					
R		1	-	•					- 6			
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ambrose Dunler foret (signature of Enumerator.)

I believe the foregoing to be a true Return.

Benow

(Signature of Head of Family).