## NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dr., during that Night, and who extrum Home on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Sorvants, do.  Christian Names.  Surnames.				EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.			AY, the 31st of 1	MARCH, 190
Numbe				State here the particular Religion, or Religious Denomination, to which each person belongs.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	1		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholar.	Whether "Married." "Widowr." "Widow." or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	words "IRISH & ENGLISH"	If Deaf and Dum Dumb only; Blind; mbecile or Idiot or Lunatic.
1				State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]			Acet.	Write "M" for Males and "F" for Females					
	Edward 6	Reilly.	Head !	R. P. I	01				to read the Instructions on the other side.	or "Not Married."	the Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to mame of the afflicted person.
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(Signature of Head of Family).