CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1	the entered here: EXCEPT on the entered here: EXCEPT who may be out at Wo that Night, and who	and SURNAME. In the night of Sunday, March 31st, to per those (not enumerated elsewhere, YOUN OF TRAYELLING, &c., during the RETURN HOME ON MONDAY, APRIL 1st.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	, WILL	RANK, PROFESSION, OR	House on th	he night of SUN	DAY, the 31st of	MARCH.
Na.	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Vistors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative;	State here the particular Religion. or Heligious Denomination, to which each person belongs. [Members of Protestant Denomin- tions are requested.	State here whether	.		10000	TOTATION.	MARKIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Dontanta
1	4	Surname.	"Visitor," "Boarder," "Servant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School. or receiving regular instruction at home, should be returned as Scholars. Before filling this column.	whether "Married." "Widower." "Widow." "Or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Iprov"	Dan and D
2	1. 1	0,00	Hu		Red Wile	24		044	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	opposite the names of these who can speak both languages. In other cases mentry should be made this column.	Write the respectinfirmities opposite name of the afflicted person
3 9	Keat .	Loppines	- Course	promine the	0	14		m	Farner	not mer	la lavan		- Indian parameter
1	Homas	100	TOTAL CITY	Homen Cattalia		10	7	8	choices	notmed	Colavan		
5				Comin Catholic	Aud write	60	0	m		notmark	Colavan		
6							1			rotguesa	Colavan		
7							-	4		1			
-								4					
							-						
1						-		+					
2							一	+					
-													
-													
1	11												
foregoir	I hereby cer ng Return is c	tify, as required by orrect, according to	the Act 63 V	Vic., cap. 6, s. 6 (1), that ny knowledge and belief.	t the								
			- coe or m	ny knowledge and belief.					I believe the foregoing to	be a true Re	turn		

Potnek no Prom En (Signature of Enumerator.)