## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

that Nig	ABBENT on the night of Sunday, Manere Except those (not enumerated a be out at WORK or TRAVELLING, de. this, and who nextran Home on Mo. APRIL 1st.	irch 31st, to i clarichere) ic., during	y. RELIGIOUS PROFESSION.	EDUCATION.	T		abode in thi	s House on t	he night of SUN	DAR "	5
Subject to the family his Wife, C	above instruction, the Name of the	State whether "Head of Family, or "Wife;" "Son, Daughter, "or other relate."	State here the particular Religion, or Religious Denomination, to which each person below:		4	A SE	who slept or abode in thi	MARRIAGE.		DAY, the 31st of	MARCH, 19
Christian 1	Name. Surrame.	"Nester" "Bearing" Ge.	themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Kead" only, or "Cannot Read,"	Years on last lin day.	Months for M' if Male under one Year. Female	rite "for other Employment of each personales School, or receiving repulse."	Frade, erson. ing a Whether	- John,	IRISH LANGUAGE.	If Deaf and De
2 Elizati	the Coming	inges these of	Church of Freland	Bud Twrite	68	m	To read the instructions on the other side	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect
4	des Vlerning	for for	Church of Ireland	Bud or write	31	m	and the	married	Co Fermanagh		
6		-					James Son	had married	Colavan		
7						廿					
9						++					
1		-									
						二					
						-					
I herel	by certify, as received		Vic., cap. 6, s. 6 (1), that t				-				

(Signature of Enumerator.)

(Signature of Head of Family).

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