

# CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No. on Form B. \_\_\_\_\_

NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Christian Name.	Surname.				Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.		Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	James	Burns	H. Family	Roman Catholic	can read & write	60	M	Farmer	Married	County Cavan		
2	Fanny	Burns	wife	Roman Catholic	can read & write	56	F		Married	County Cavan		
3	Michael	Burns	son	do	can read & write	37	M	Fowl dealer	married	do		
4	Patrick	Burns	son	do	can read & write	30	M	Fowl dealer	not married	do		
5	James	Burns	son	do	can read & write	28	M	Fowl dealer	not married	do		
6	James	Milligan	Grandson	do	can read & write	8	M	attending School	not married	do		
7	Mary	Milligan	Granddaughter	do	can read & write	6	F	attending School	not married	do		
8	Peter	Reilly	Servant	do	cannot read	40	M	domestic servant	Widower	do		
9	Mary	Bresland	Servant	do	cannot read	47	F	domestic servant	Not married	do		
10	Michael	Freelmer	Boarder	do	can read & write	60	M	Miller	not married	do		
11												
12												
13												
14												
15												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

*W. J. Swadlow*  
(Signature of Enumerator.)

I believe the foregoing to be a true Return.

*James Burns*  
(Signature of)