Approved D. HARREL Dublin 21st December, 1900.

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in No. on Form B._

who may be out at Wo that Night, and who	there: EXCEPT those (not enumerated elsewhere y be out at Work or Travelling, &c., during Night, and who retrieve Home on Monday, April 1st				1	AGE.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	A CONTRACTOR OF THE PARTY OF TH	ľ	
Subject to the above insi the Family should be his Wife, Children, and Visitors, Bot Christian Name.	natruction, the Name of the Head of the written first; then the names of and other Relatives; then those of Boarders, Servants, &c. Surname.	"Head of Family, of "Wife," "Son," of "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	0		Months for Infants under	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married,"		Write the word "IRISH" in	If Deaf and Dumb Dumb only; Blind; Blind; Imbecile or Idiot; or Lucatic. Write the respective infirmities opposite the name of the afficted person.
James						Year. F	Females					
nory	How	Siate	Catholia	de de	28	-	M	W.S. Leacher	Notman	C. Leilytin		
noras	Ty un	Brother	di.	di	14	_	×	Lohola	de	de		
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	Subject to the above inst the Family should be a his Wife, Children, and Visitors, Bos Christian Name.	that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, "or "Wife," "Son," and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname.	that Night, and who returns Home on Monday, APRIL 1st. State whether 'Head of Family, or Religious Denomination, to which each person belongs. 'The Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether 'Head of Family, or Religious Denomination, to which each person belongs. 'Daughter, or Daughter, or Thoughter, or Thouselves by the vague term 'Frotestant,' but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Remainder of the Particular Church, Denomination, or Body, to which they belong.]	that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family, or Religious Denomination, to which each person belongs. "Daughter," or "Daughter," or "Daughter," or "Visitors," but to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.] Read of Family, or Religious Denomination, to which each person belongs. "Members of Protestant Denomination to which each person belongs." "Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.] Read of Family, or "Cannot Read and Write," can "Read and Write," can "Read of only, or "Cannot Read." The protestant Denomination, to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.] Read of Family, or "Religious Denomination, to which each person belongs. "Wisitor," Daughter, or "Protestant," but to describe themselves by the vague term "Protestant," but to describe themselves by the vague term "Protestant," but to describe themselves by the vague term "Protestant," or "Cannot Read." Read of Family, or "Religious Denomination, to which they belong.] Read of Family, or "Religious Denomination, to which they belong.] Read of Family, or "Religious Denomination, to which they belong.]	that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family, or "Religious Denomination, to which each person belongs. "Daughter," or "Daughter," or "Daughter," or "Visitor," "Son, "Daughter," or "Visitor," "Son to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. 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Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to describe the requested not to describe the relatives by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] The protestant Wisher Religious Denomination, to which each person belongs. Months the relatives by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, to Body, to which they belong.] The protestant Wisher Religious Denomination, to describe the requested not to describe the relative by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, to Body, to which they belong.] The protestant Wisher Religious Denomination, to which each person belongs. Members of Protestant Denomination, to describe the relative by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, to Body, to which they belong.] The protestant Denomination, to describe the relative to the	that Night, and who return Home on Monday, April 1st. 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Sabject to the above instruction, the Name of the Head of his write, in the names of his write, Children, and other Relatives; then the names of his write, Children, and other Relatives; then the names of the Head of his write, in the name of the Particular Church, and other Relatives; then the names of the Head of his write, Children, and other Relatives; then those of the relative; "Boarder," "Widow," or "Cannot Read." "Widow," or "Cannot Read." "Widow," or "Not Married." "Widow," or "Widow," or "Not Married." "Widow," or	that Night, and who returns Hone or Monday. APAIL 1st. State whether Head of Family, about to the above instruction, the Name of the Head of Visitors, Boarders, Servants, etc. State whether Head of Pamily, to which each person belong. "Daughter of the Above instruction, the Name of the Head of Visitors, Boarders, Servants, etc. "Visitor," "Usitor," "Visitor," "Visitor," "Visitor," "Visitor," "Servant, etc. State here the particular Religion, or Religious Denomination, to which each person belong. Members of Protestant Denomination of the Particular Church, Denomination, or White Head and Write, "oan "Reed and Write," oan "Re	APRILIST. State whether Head of Family, "Wife," "Son, "Wife," "Son, "Wife," "Son, "Daughter," or "Lamot Read." Subject to the above sastruction, the Name of the Head of Family, "Wife," "Son, "Boarder," or "Lamot Read." Subject to the above sastruction, the Name of the Head of Family, "Wife," "Son, "Wife," "Son, "Boarder," or "Lamot Read." Subject to the above sastruction, the Name of the Head of Family, "Wife," "Son, "Wife," "Son, "Wife," "Son, "Lamot Read." Blate bere the particular Religion, to which they belong, to which they belong, the same of the Particular Rank, Profession, Trade, or other Euployment of each person, to which they belong, or "Cannot Read." Subject to the above sastruction, the Name of the Head of Family, "Wife," "Son, "Lamot Read." "Basel bere whether he or she to read the particular Rank, Profession, Trade, or other Euployment of each person, to which they belong, "Boarder," "Boar

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return

(Signature of Head of Family).