## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. NAME and SURNAME.

No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who neturn Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & HESCHEM" opposite the names of those who can speak both languages. In other cases no entry should be made to this columns.	Blind; Imbecile or Idiot; or Lunatic.
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mulal	Dond	Sunt	- 4 -		25		m	Labourer	So	00		
Rose	mathews	Sweet	- Do	40	40		7	Domete Swant	20			
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	Subject to the above instrathe Family should be withis Wife, Children, and Visitors, Boar Christian Name.	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who retten Home on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, APRIL 1st.  State whether "Head of Family, or Religious Denomination, to which each person belongs. "Wife," "Son," "Daughter," or other relative; or other relative; "Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family, or Religious Denomination, to which each person belongs. "Mistor," "Daughter," or other relative; "Visitor," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Head of Family,  State whether "Head of Family, or Religious Denomination, or Wife," "Son," "Wife," "Son," "Mife," "Son," "Mife, Children, and other Relatives; then those of Visitors, Boarder, "Servant," &c.  Christian Name.  Surname.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, Armil 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family,  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Useful of Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  "Visitors, Boarders, Servants, &c.  "Servant," &c.  Christian Name.  Surname.  Surname.  RELIGIOUS PROFESSION.  EDUCATION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Useful of Family,  Or Religious Denomination, to which each person belongs.  "Visitors," Protestant, "benomination are requested not to describe themselves by the vague term of the Particular Church, Denomination, or Body, to which they belong.]  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Visitors," Or "Cannot Read."  "Read only," or "Cannot Read."  Aradi burste.  Machinel Aradi burste.  Aradi burste.  Machinel Aradi burste.  Aradi burste.  Machinel Aradi burste.  Aradi burste.  Aradi burste.  Machinel Aradi burste.  Aradi burste.  Aradi burste.  Aradi burste.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, Armil 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family,  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Useful of Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  KELIGIOUS PROFESSION.  EDUCATION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Useful of Family,  or Religious Denomination, to which each person belongs.  "Nembers of Protestant, benomination, to which each person belongs."  "Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Read only its," can "Read and Write," can "Read on Write," can "Read on Write," can "Read on Write," can "Read on Write," or "Cannot Read."  The full of Family, or "Cannot Read."  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Visitor," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  The full of Family.  State whether "Head of Family."  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  And Jurate Denomination, to which each person belongs.  "Read only its of the Albert Head of Family."  "Read on Mrite," and "Read on Write," can "Read and Write," can "Read and Write," can "Read on Write," can "Read on Write," can "Read on Write	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, the during that Night, and who retroin Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family, State here the particular Religion, or Religious Denomination, to which each person belongs.  (Months of Protestant, or Infants in the name of the Head of the Head of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  KELIGIOUS PROFESSION.  EDUCATION.  State here whether he or she value term "Or Religious Denomination, to which each person belongs.  (Months of the name of the Particular Church, Denomination, or Body, to which they belong.)  When the protection of Protestant Denomination, or Body, to which they belong.]  Months of the Particular Church, Denomination, or Body, to which they belong.]  Months of the Family State here the particular Religion, or Religious Denomination, to which each person belongs.  When the person belongs.  When they of Protestant Denomination, to which each person belongs.  "Read and Write," can "Read and Write," or "Cannot Read."  Infants under "Cannot Read."  Months of the Family, or "Cannot Read."  Months of the Particular Church, Denomination, or Body, to which they belong.]  Months of the Particular Church, Denomination, or Body, to which they belong.]  Months of the Particular Church, Denomination, or Body, to which they belong.]  Months of the Particular Religion.  When they of Protestant, or Read and Write, "Can "Read and Write," on "Read on Write," or "Cannot Read."  Months of Protestant, or Infants and Write, "Can "Read and Write," on "Read on Write," or "Cannot Read."  Months of Protestant, "Or "Cannot Read."  Months of Protestant, "Or "Cannot Read."  Months of Protestant, "Or "Cannot Read."  M	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolk or Travelling, dr., during that Night, and who return Home on Monday, APRIL 1st.  State whether "Head of Family, or Religious Denomination, or Religious Denomination, to which each person belongs." "Daughter," or Under Felatives; then the names of the Family should be written first; then those of Visitor," "Boarder, "Visitor," "Boarder, "Visitor," "Servant, "&c.  Christian Name. Surname.  Head of Family, RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  The Joseph Arithmetical Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  The Joseph Arithmetical Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination or Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read on the relative Birthmetics and protection or "Cannot Read." [Protestant, Denomination, or Body, to which they belong.]  The Joseph Arithmetical Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or "Cannot Read." [Protestant Denomination or "Cannot Read." [Protestant Denom	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Thavelling, de, during that Night, and who returns Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Nierostant, de.  Christian Name.  Surname.  Head of Family, Kelligious Profession.  State here the particular Religion, or Religious Denomination,	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or That Plant 18th, April 18th, Apri	No Persons absent on the night of Sunday, March 31st, to be entered his wife, Children, and other Relatives; then those of the Family, Nothidren, and other Relatives; then those of the Surrame.  State whether the person belongs.  "Daughter," or "Boarder," "Servant," de.  Christian Name.  Surrame.  State whether he or she can "Read and Write," can "Re	No Persons abbeing the neighbor of the state of Family.  No Persons abbeing the neighbor of the state of Family.  No Persons abbeing the neighbor of the state of Family.  No Persons abbeing the neighbor of the state of Family.  No Persons abbeing the neighbor of the state of Family.  No Persons abbeing the neighbor of the state of Family.  No Persons abbeing the neighbor of the state of Family.  No Persons abbeing the neighbor of the state of Family.  No Persons abbeing the neighbor of the state of Family.  State here the particular Religion, or iteligious Denomination.  Or iteligious Denomination.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here whether he or she of the state of Family.  State here the particular Religion.  Or other Employment of each person.  State here whether he or she of the state of Family.  Write the word "Inser 'Inser' Insert and Scholars.  State here whether he or she of the state of Family.  Write the word "Inser 'Insert and Scholars.  State here the particular Religion.  Or other Employment of each person.  Scholar or young person stateding a should be returned as Scholars.  "Wistor, Boarders, Servants, &c.  "State here the particular Religion.  "Write 'Inser' 'Inser

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).