CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Tuble are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their Wistmans	FORM A.	
RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) that Night, and who merura Howe on More on Mor	S, SERVANTS, &c., who slept or abode in this House on	No. on Form B. a
be entered here: EXCEPT those (not enumerated elsewhere) that Night, and who neturn Home on Mose, de., during	ON. AGE. SEX. RANK, PROFESSION, OP	the night of SUNDAY, the 31st of MARCH, 1901.

oer.	who may be out at Wo that Night, and wh	the night of Sunday, March 31st, to those (not commercated elsewhere onk or Travelling, &c., during ho herurn Home on Monday, April 1st.	Head of Family	RELIGIOUS PROFESSION.	EDUCATION.		AGE.	SEX.	o slept or abode in this l	1	e night of SUNI	AY, the 31st of 1	MARCH, 190
Num	Subject to the above inst the Family should be		State whether "Head of Family," or "Wife," "Son." "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Descriptions]					OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D
-!	Christian Name.	struction, the Name of the Head of written first; then the names of and other Relatives; then those of oarders, Servants, &c. Surname.	of other relative; of "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Head" only, or "Cannot Read."	Birth-day.	Infants under one	Write "M" for Males and "F" for Females.	Children or young person.	Whether "Married." "Wriewer," "Wriewer," "Or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the County.	Write the word "IRISH" in	
	Farmy	Malsh	Head	Churchofdreland Boyatholic Church fold	Read & Mit.	60		100				who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
3	not.	Reilly	Brardes	Catholic	Read & Wit	10			a si women	Atmarrie	Courty Care		
4	word	me bormac	Brardes	6 hurch & Ireland	Read	60	The second second		0 and	10t marrie	County baras		
5						PV		m	Labourer	Widower	be baran		
6													
7													
3													
_													
-													
_									The second secon				
_													
orego	I hereby ce oing Return is o	artify, as required by	The second second	Vic., cap. 6, s. 6 (1), that									
			1.6	wish and kelief					I believe the foregoing to	be a true Re	turn.		