

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. *8.*

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Christian Name.	Surname.				Years on last Birth-day.	Months for Infants under one Year.						
1	<i>Joseph</i>	<i>Haguel</i>	<i>Head of family</i>	<i>Church of Ireland</i>	<i>can read.</i>	<i>52</i>		<i>M</i>	<i>Agricultural labourer</i>	<i>not married</i>	<i>Co. Car.</i>		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Edward M. Monagle Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Joseph Haguel (Signature of Head of Family)

witness E. M. Monagle Const

The order of their importance
 is as in the
 following order:
 1. Head of Family
 2. Wife
 3. Children
 4. Boarders
 5. Servants
 6. Visitors
 7. Other persons
 8. Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at work or travelling, &c., during that Night, and who return home on Monday, APRIL 1st.
 9. Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at work or travelling, &c., during that Night, and who return home on Monday, APRIL 1st.
 10. Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at work or travelling, &c., during that Night, and who return home on Monday, APRIL 1st.
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 15. Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at work or travelling, &c., during that Night, and who return home on Monday, APRIL 1st.