CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

bject to the above instr	PRIL 1st.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person below.			1	-	OCCUPATION.	MARRIAGE.			THE STATE OF
Christian Name.	Sprame	"Visitor," "Boarder," "Servant, &c.	"Protestant," but to enter the name of the Particular Church	can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are the scholars.	Whether "Married." "Widower," "Widow"	If in Ireland, state in what County or City; if elso- where, state time.		If Deaf and Dumb only; Blind; Imbecile or Idie or Lunatic.
argaret	Cartwright	Hend of fan	6 husch of Treland	Read only	50		4	to read the Instructions on the other side.]	or "Not Married."	, and the same of	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
ames	Cartweight	Son	bhurch of Ireland	Kead and Wito	19		34	Deess-maker	Widow hot massied	Co Armagh	English Language	
		140e		- W 407			m	Post-boy	stmaried	lo bavan	inglish Language	
				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				The second second				
						+	1					
												:
					- -	+						
					_ _	-						
		1						A STATE OF THE PARTY OF THE PAR				
			Vic., cap. 6, s. 6 (1), that						14.			
6	Family should be w Wife, Children, and Visitors, Boar Christian Name.	Family should be written first; then the names of Wife, Children, and other Relatives; then these of Visitors, Boarders, Servants, &c. Christian Name.	Visitors, Boarders, Servants, &c. "Visitor," Boarder, Boarder, Servant, &c.	Family should be written first; then the names of Wife, "Son," Dunghter, or other relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surpage.	State whether or Religious Denomination, to which each person belongs. Tamily should be written first; then the names of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Thristian Name. Surpage State whether he or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church. Servant, &c. Servant, &c.	State whether or Religious Denomination, to which each person belongs. [Members of Protestant Denomination or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Religious Denomination, or Wife, "Sour, "Members of Protestant Denomination, or Cannot Read and Write," can "Read and Write," can "Read and Write," can "Read or Protestant," but to euter the Denomination of the Protestant, "But themselves by the vague term "Protestant," but to euter the Denomination, and the Protestant Denomination of the Protestant Denomination, and the Protestant Denomination, and the Protestant Denomination of the Protestant Denomination of the Protestant Denomination, and the Protestant Denomination of the Protestant Denomination	State the above instruction, the Name of the Head of Family, to which each person belongs, to which each person belongs. Wife, "Son," about the state of Wisitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here whether he or she of Religious Denomination, to which each person belongs. [Members of Protestant Denomination are requested not to describe "Protestant," but to enter the Particular Church, and Write," can "Read on one themselves by the vague term of the Particular Church, or "Cannot Read." Work of the Above instruction, to which each person belongs. Work of the Mead of Family, to which each person belongs. Work of the Particular Religion, to which each person belongs. Months of the Particular Church, or "Cannot Read." Work of the Mead of Family, to which each person belongs. Work of the Particular Religion, to which each person belongs. Work of the Mead of Family, to which each person belongs. Work of the Mead of Family, to which each person belongs. Work of the Mead of Family, to which each person belongs. Work of the Mead of Family, to which each person belongs. Work of the Mead of Family, to which each person belongs. Work of the Mead of Family, to which each person belongs.	State the above instruction, the Name of the Head of Family, to which each person belongs, themselves by the vague term of the put to enter the particular Church, or "Cannot Read." Surname. Surname. Surname. Surname. State here whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Read of This in the particular Church, or "Cannot Read." Write "M" for infants and write," can "Read and Write," can "Read of This infants and write," can "Beard of This infants and the particular Church, or "Cannot Read." Surname. Surname.	State whether "Head of Family should be written first; then the mame of the Head of Family should be written first; then the mames of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here whether he or she can "Read and Write," can	Search which above instruction, the Name of the Head of Family, or "Wife," "Son", to which each person belongs, themselves by the vague term of ther relative; them those of "Protestant," or "Cannot Read." Surname. Surname. Surname. Surname. State the Particular Religion, to which each person belongs, themselves by the vague term of the Particular Church, Denomination, or Body, to which they belong.] State whether the or she can "Read and Write," can "Read and Write," or "Cannot Read." Surname. State ther whether he or she can "Read and Write," can "Read and Write,	Sease whether whether he adore instruction, the Name of the Head of Family, should be written first; then the names of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surn	Family should be written first; then the names of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Survants Surva