OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

EN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH,

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION	Philosopher	1							14HUH, 1901
be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during			EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
April. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor,"		State here whether he or she can "Read and Write," can "Read" only,	Years on last Birth-	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment or each person. Children or young persons attending a School, or receiving regular instruction at	Whether "Married."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Dum Dumb only; Blind; Imbecile or Idio or Lunatic.
Christian Name. Surname.	"Servant, &c.					"F" for Females.	Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
William Juphson	Ausban	Lewich of reland	read & write	52		M	Farmer	Marries	les larran		
Maryann Jephson	Wife	do				F	House Keeper,	do	do	do	
dearya Jephson	daugh	ter do	do	24		7	Jarmers Daughter	notellarie	d do	do	
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	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retren Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Maryann Jubhson	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retren Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Malliam Jubhson Jule	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work of Travelline, &c., during that Night, and who return Home on Monday, APRIL 1st. State whether "Head of Family, or Heligious Denomination, or Heligious Denomination, or Heligious Denomination, or Wister, "Son, "Wister," "Durghter," or other relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. Religious Denomination, or Heligious Denomination are requested not to describe the particular Religion, or Wister, "Son, "Wister," "Durghter," or their relative; "Wister," "Durghter," or the particular Religion, or Wister, "Son, "Wister," "Durghter," or the ligious Denomination are requested not to describe "Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. **Boarder**, "Boarder**, "Boarder**, "Boarder**, "Boarder**, "Servant, "&c. Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelline, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Flead of the Family should be written first; then the names of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Religious Denomination, or Religious Denomination, or Wife, "Son, "Wife, "Son, "Members of Protestant Denomination and other Relatives; then those of Visitors, Boarders, Servants, &c. "Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Religious Profession. State here the particular Religion, or Religious Denomination, or Read and Write, "can "Read and Write," can "Read and Write," can "Read and Write," and "Protestant," but to enter the particular Church, Denomination, or Body, to which they belong.] William Jubhoon Jub	No Persons absent on the night of Sunday, March Sist, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelline, &c., during that Night, and who return Home on Monday, APRIL 1st. State whether "Head of Family, or Religious Denomination, or Read and Write, "can "Read and Write," can "Read of Family, or "Cannot Read." Protestant, "&c. "Boarrete", "Boarr	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. Bage. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Now which to which each person belongs. [Members of Protestant Denomination are requested not to describe themselves by the vague term "Read and Write," can "Read only or "Cannot Read." only or "Cannot Read." Servant, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, "Daughter," or "Daughter," or "Daughter," or "Daughter," or the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. BUILDATION. State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Read and Write," can "Read and "F" for the particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellane, dee, during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELATION to Head of Family. RELIGIOUS PROFESSION. BDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. (which each person belongs. To which each person belongs. (which each person each per	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thavelline, &c., during that Night, and who return Home on Monday, Aprill 1st. State whether "Head of Family," or "Religious Denomination, to which each person belongs. Members of Protestant Denomination at the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELITION to Head of Family, Religious PROFESSION. RELIGIOUS PROFESSION. Bullion PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. Marriage. State here whether he or she can "Read and Write," can "Read only, or "Cannot Read." Christian Name. Surname. Surname. RELIGIOUS PROFESSION. BURRRIAGE. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Read and Write, "can "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." State here whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." Write "Mrite" wildow," or "Cannot Read." Frior Females. Before filling this column you are requested to read the Instructions on the other side.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Travellatine, de., during that Night, and who be entered here instruction, the Name of the Read of Family, or Religious Denomination, to which each person belongs. State whether "Head of Family "or Wife," "Son," "Daughter," "Daughter," "Daughter," "Daughter," "Borrer," "Borrer," "Servant, &c. Christian Name. Surname. RELATION to Head of Family, March 31st, to Head of Family, or Religious Profession. State here the particular Religion, or Religious Denomination, to which each person belongs. In Internal State in what the name of the Read and Write, "can "Read and Write," can "Bead" only "Or "Cannot Read." Christian Name. Surname. Surname. Surname. RELATION to Head of Family, the describer the particular Religion, or Religious Denomination, to which each person belongs. Whether themselves by the vague term "Protestant," but to enter the man of the Particular Read, Profession, Trade, or other Employment of each person. Children or young persons attending a Married." "Wistor," "Borrer," "Wistor," "Wistor," "Wistor," "Borrer," "Wistor," "Wistor," "Wistor," "Borrer," "Servant, &c. Christian Name. Surname. Surname.	No Persons annext on the night of Sunday, March 31st, to be eathered be eathered be eathered be eathered be eathered be eathered by the name of the Head of Family, and who sattle first, then the names of the Head of Early with the those of Pamily, it will be written first, then the names of the Head of the Wilstors, Boarders, Servants, de. State whether "Bette the particular Religion, or Religious person belongs, "Wilstor," "Bangiter," or "Chiro Read." State whether "Bette the particular Religion, or Religious person belongs, "Wilstor, "Bangiter," or "Chiro Read." State here the particular Religion, or Religious person belongs, "Wilstor, "Bangiter," or "Chiro Read." "Bangiter," or "Chiro Read." "Brown and Write," can be state the Particular Rank, Profession, Trade, or define Employment of each person, the wild and Write," can and wirte, "can and wirte," can and wirte, "can and wirte," can and ship with the word "Inight be con "Read and Write," can and ship with the word "Inight be con and wirte," can and wirte, "can and wirte," can and ship with the word "Inight be con and wirte," can and wirte, "can and wirte, "can and wirte, "can and wirte, "can and wirte,

hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.