CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH,

that Night, and who ne	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.		[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	IGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	AY, the 31st of M	
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		or "Wife," "Son," "Daughter," or other relative; "Visitor." "Boarder," "Servant," &c.		can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday. O	Months for Infants under one Year	Write "M" tor Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the instructions on the other side.	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country,	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the attlicated person.
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foregoing Return is correct, according to the best of my knowledge and belief.

Edword M. Monagle Corst (Signature of Enumerator.)

I believe the foregoing to be a true Return.

math witness & M' Monagle bonst.