## OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 7

	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	WHERE BORN.	MARRIAGE.	slept or abode in this H	AGE. SEX.			EDUCATION.	MEDICIOUS PROFESSION.	RELATION to Head of Family.	e night of Sunday, March 31st, to those (not enumerated clsewhere) is or Travelling, &c., during return Home on Monday, prill 1st.	No Persons absent on the be entered here: EXCEPT who may be out at Wor	
If Deaf and Dumb of Blind Imbecile or or Lung		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Whether "Married." "Widow." "Widow." or "Nos Married."	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Schoolars.	remaies.			State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."	State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Wife," "Son." [1" Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	RETURN HOME ON MONDAY, PHIL 1st. mction, the Name of the Head of ritten first; then the names of other Relatives; then those of other Relatives; then those of ders, Servants, &c.	Subject to the above instru- the Family should be wi his Wife, Children, and a Visitors, Boar	Number
Write the res infirmities opp name of t afflicted per				Before filling this column you are requested to read the Instructions on the other side.]							Doyle	Patrick	1
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

John O Hara