## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.			RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dur Dumb only
	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Works or Thavelling, &c., during that Night, and who beturn Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		st, to level ling State whether "Head of Family," or "Wife," "Son" "Daughter," or other relative; "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs.  "Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Birth- day.	Year.	Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home; should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	entry should be made in this column.	Blind; Imbecile or Idia or Lunatic.  Write the respectinfirmities opposite name of the afflicted person
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1	I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.								I believe the foregoing to be a true Return.				
f	oregoing Retur	n is correct, accordi	ing to the bo	est of my knowledge and	Signature o				XOMM m	XMurr	Witness &	(Signature of Head	C