IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

BERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

ETURN of the MEMBERS of this			RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only; Blind; Imbecile or Idio
No be	No Persons ABSENT on the night of Sunday, March 31st, to		Head of Family.	State here the particular Religion,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
-	Christian Name.		head N:	Church of Belance	Nadsprite	54	4	M	Farmer	hal marie	be barre		
1	Kobert	Hegan	1	grace of recurs	10	52	>	M	Farmer	Married	Coloaran		
2	Moure	Hegan .	Visitor	R. Catholic	Do	32		7	General Livrant	no marin	Do		
3	Marie	ormula.	TO II WAY										
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13							_	-					
14									1	ing to bo o	me Return		300
I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.									I believe the foregoing to be a true Return. (Signature of Head of				

John Hara