## OF IRELAND, 1901. CENSUS

DENSUS OF IRELAND 1901

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		RELATION to	REZIGIOUS TRUT	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one				If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or ldiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
Patrick	Brachen	Heal of 700	y) Roman Catholic	Read only	40		M	Grachman	marries	bo Kilkense		
thate philips	Bracken	Son	Arman Catholic	Canot mad	2		M			0		
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									14 2 7			
	No Persons absent on the be entered here: EXCEPT the who may be out at Wolks that Night, and who is Api Subject to the above instru- the Family should be wr his Wife, Children, and o Visitors, Board	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wolk or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wolk or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family, "Daughter," or the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Head of Family.  State whether "Head of Family." "Daughter," or other relative; "Visitor." "Boarder," "Servant," &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolk or Travelling, dec., during that Night, and who returns Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors. Boarders, Servants, &c.  Head of Family.  State here the particular Religion, or Wife, "Son,"  "Head of Family.  State here the particular Religion, or Wife, "Son,"  "Daughter," or other relative; "Visitor."  "Not the above instruction, the Name of the Head of the Head of the Family should be written first; then those of the Boarder,"  "Servant," &c.  "Servant," &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Head of Family,  State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominators are requested not to describe themselves by the vague term "Read and Write," can "Read and Write," can "Read only," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which the plants, and other Relatives; "Servant," &c.	No Persons absent on the night of Sunday, March 31st. to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolk or Travelline, de., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family, "Or "Wife," "Son, the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term other relative; "Visitor," "Boarder," "Boarder," "Boarder," "Servant," &c.  "Boarder," "Servant," &c.  "Servant," &c.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  RELIGIOUS PRCYESSION.  RELIGIOUS PRCYESSION.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Numbers of Protestant Denominations are requested not to describe themselves by the vague term of the relative; "Visitor," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Work of Family.  State here the particular Religion, or Religious Denomination, or Numbers of Protestant Denomination, or Nead and Write," can "Read and Write," can "Read and Write," can "Nead" only, or "Cannot Read."  Wears on last Birth and the particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  RELIGIOUS PRCFESSION.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Protestant Denomination, or Write, "Son last life and Write," can "Read and Write," can "Niead" only, or "Cannot Read."  Write "M" to Males Under the Write on Shape of the Particular Church, Denomination, or Body, to which the other the person belongs.  Write "M" to Males under "Read and Write," can "Niead" only, or "Cannot Read."  Write "M" to Males under "Protestant," but to enter the particular Church, Denomination, or Body, to which the one of the Particular Church, Denomination, or Body, to which the pledong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dec, during that Night, and who recommendated elsewhere "Head of Family," or "Wife," "Son." [Members of Protestant Denomination, to which each person belongs. "Daughter," or other relative, "Servant," &c.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs. To which each person belongs. The value of the March 10 struction, the Name of the Head of themselves by the vague term one "Fr" for "Cannot Read."  "Boarder," "Servant," &c.  "Boarder," "Servant," &c.  "Servant," &c.  "Servant," &c.  "Servant," &c.  "State here the particular Religion, or Religious Denomination, to which each person belongs. To which each person bel	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellurs Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, "&c. "Boarder," "Servant," &c. "Boarder," "Servant," &c. "Read of Family, or "Cannot Read."  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  Baughter, Children on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellurs Religion, or Religious Denomination, to which each person belongs. To release the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs. The profession, Trade, or other Employment of each person at the profession, Trade, or other Employment of each person or Wife, "Son," "Widow," "Widow," "Widow," "Widow," "Widow," "Widow," "Widow," "Widow," "Cannot Read."  State here whether he or she can "Read and Write, "can "Read and Write," "an "Profession, Trade, or other Employment of each person belongs. The profession of the Employment of each person belongs. "Widower," "Widow," "Widow," "Widow," "Widow," "Widow," "Widow," "To revision, the Name of the Head of the Particular Church, Denomination, or Body, to which the whole the profession, Trade, or or the Employment of each person belongs. "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Son," "Wife," "Son," "Read on Write," "Cannot Read."  Write or the Particular Church, Denomination, or Body, to which the whole the profession, Trade, or or the Employment of each person belongs. "Wife," "Son," "Wif	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellins, de., during that Night, and who returns Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Night, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Night, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Night, and other Relatives; then those of his Wife, Children, and other Relatives; then th	No Persons absent on the night of Sunday, March 31st. to be entered here: excert those (not enumerated elsewhere) who may be out at Work or Travelline, de, during that Night, and who merties Hoad of Family, "Not Members of Protestant Denomination, the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the name of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be made in this column.  "Battlion.  **Write the word "Imbe" in the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending and the family.  "Wate the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending and the family.  "Wite the word "Imbe."  "Write the word "Imbe."  "Wite the word "Imbe."  "Wite the word "Imbe."  "Wite the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending and the family.  "Were "Widow."  "Widow."  "Were "Widow."  "Widow."

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)