GENSUS OF IRELAND, 1901.

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(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	No Persons absent on the night of Sunday, March 31st. to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.	State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations ore requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.	State here whether he or she can "Read and Write," can	Years on last	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind; Imbecile or Idiot; or Lunatic.
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	st; then the names of other relative; datives; then those of rvants, &c. "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	can "Read and write, can "Read" only, or "Cannot Read."	Birth- u	under one Year.	and "F" for Females.	sensol, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words Them of English opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	James Drumgoon	Sead of you	Roman Catholics	Read Mite	64		m	Coach Man	married	Countremen	English	
2	Anne Drumgoon	Wife	Roman Catholics	nead & Buto	60		7		married	County bavar	English	
3	Maggie Drumgoon	Daughter	Romantatholics	Bead White	24		7		Not.	County Caran	English	
4	fames arungoon	Son	Roman Catholics	Read & Write	22		m	Shoe maker	Not.	County Caran	English	
5	Tommy arumgoon	Son	Roman Cotholics	Read White	20		m	Thoe maher	Not.	County baran	tonglish	
6	Lizze Turungoon	Daughter	Romanbathdie	Read White	16		8 to	A Nurse	Not.	County Caran	English	
7	Maggie Flood	Lodger	Romanbatholics	Had W Write	40		7	Dressmaker	Not .	County Eavan	English	
8	Rose Flood	Lodger	Romanbatholic	Read White	38		71	Dresmaker	Not	Countybarran	English	
9	Tharry Reiley	Lodger	Romanioatholic	Read I Write	13		1	Enou of one	Not	County bonn	English	
10												
11										W-07		
12			2 / 4						1			
13												178
14 15												\

(Signature of Enumerator.)

I hereby certify, as required	l by the Act 63	Vic., cap. 6, s.	6 (1), that th
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

James Drumgoon

(Signature of Head of Family).