CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons ABSENT on the beentered here: EXCEPT who may be out at Worth that Night, and who	te night of Sunday, March 31st those (not enumerated elsewher ar or Travelling, de., durin Return Home on Monday, PRIL 1st.	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.			MARCH, 1901
-	Subject to the above instr the Family should be w his Wife, Children, and Visitors, Boa Christian Name.	ruction, the Name of the Head ritten first; then the names of other Relatives; then those of rders, Servants, &c.  Surname.	or "Wife," "Son."  "Daughter." or other relative; "Visitor," "Boarder," "Servant," &c.	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.		WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb only; Blind; Imbecile or Idio or Lunatic.  Write the respecti
	Fratie John	Consty Consty	vierce		lic Read & No. 4	18		do.	Shop Posistant	hot marne	bo Caran	1:00	Write the respectinfirmities opposite name of the afflicted person.
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7 8									Cook Domes Lenaute	of marne	Lo Davan		
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			87	3 Vic., cap. 6, s. 6 (1), th									

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thouat Bih patrick signature of Head of Family).