CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be enter d here: NOVEMENT the state of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1000		SEX.	RANK, PROFESSION, OR				
the may be out at Work or Travelling, dc., during that Night, and who nerturn Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family "	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.			If in Ireland, state in what County or City; if else- where, state the name of the Country.	MEST STEEL STEEL	If Deaf and Dumb of Blind Imbecile or or Lun Write the reinfirmities oppname of afflicted pe
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	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thayelling, dc., during that Night, and who herein the Sunday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thayelling, de, during that Night, and who herturn Home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. "Or "Wife," "Son." "Daughter," or other relative; "Daughter," "Soneder," "Servant," &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who retron Home on Monday, APRIL 1st. State whether "Head of Family," or "Religious Denomination, to which each person belongs of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family, State whether "Head of Family, or "Religious Denomination, or "Houghter," or other relative; "Son." "Daughter," or other relative; "Visitors, "Boarder," "Boarder," "Boarder," "Boarder," "Frotestant," but to enter the particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thayelling, de, during that Night, and who nerturn Home on Monday, April 1st. State whether "Head of Family," or "Wife," "Son." Members of Protestant Denomination, or the Particular Church, "Boarder," "Daughter," or other relative; "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or State here whether he or she themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, or Read and Write, "can "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." State here the particular Religion, or Religious Denomination, or Religious Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de, during that Night, and who retrons Home on Monday, April 1st. State whether "Head of Family, or Religious Denomination, or Religious Denomination, to which each person belongs. To which each person belongs to which each person belongs. Tears on last them the reticular Church, Denomination, or Body, to which they belong.] Agy April 1st. State whether "Head of Family, or Religious Denomination, or Religious Denomination	No Persons absent on the night of Sunday, March Slst, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who nerural home of the Head of Family, or Religious Denomination, or Religious Den	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellino, dec, during that Night, and who retrues to Monday, April 1st. State whether "Head of Family, and who retrues to Monday, April 1st. State whether "Greekligious Denomination, or Wife," "Son." "Daughter," or "Wife," "Son." "Daughter," or "Wife," "Son." "Daughter," or "Wife," "Son." "Daughter," or "Wife," "Son." "Wife, "Son." "Read and Write, "can "Read and Write," can "Read only, or "Cannot Read." "Wife on "Son." "Read." "Son." "Read." "Son." "Read." only, or "Cannot Read." "Wife on "Son." "Read."	No Persone absent on the night of Sunday, March 21st, to be entered here; except those (not enumerated elsewhere) that Night, and who districts Home on Monday, Aprill, 1st. State here the particular Religion, or Religious Denomination, the Name of the Head of Family, but the family ships wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, or Religious Denomination, or State here whether he or she can "Read only," can "Tead and Write," can "Read only," or "Cannot Read." State here whether he or she can "Read and Write," can "Read only," or "Cannot Read." State here whether he or she can "Read and Write," can "Read only," or "Cannot Read." State here whether he or she can "Read and Write," can "Read only," or "Cannot Read." Write or other Employment of each person older relative; "Writer one "Fro on last Burth one of "Fro one, should be returned as Scholars. Character, "Servants, de. Surname. State here the particular Religion, or Religions Denomination, or State here whether he or she can "Read and Write," can "Read only," or "Cannot Read." "Write on School, or receiving regular instruction as Scholars. "Burth one "Fro	No Persone absent on the night of Sunday, March 31st, to be entered here: Except those fond enumerated elsewhere; the entered here: Except those fond enumerated elsewhere; the entered here: Except those fond out at Work or Thavelland, &c., during that Night, and who hervers Home of the Head of Family, or "Wife," "Son, and the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of Visitor," "Boarders, Servants, &c." Christian Name. Surname. Surname. State whether Head of Family, or "Wife," "Son, the name of the Particular Religion, or "Religious Denomination, to the elevation sare for other relative; then those of Visitor," "Boarders," "Boa	Head of Family. State whether such a struction, the Name of the Head of Family. 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Or Wild, or o	No Persons absent on the night of Sunday, March Sist, to be entered here: Excustr those (not enumerated elsewhere) that Night, and who are Thay that Night, and who are the particular Religion, or Religious Denomination, or Religious Denomination or Read and Write, "Son." White, "Son. "Wilke," Son. "Wilke," "Son. "Wilke," Son. "Wilk

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.