CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	that Night, and wh	m the night of Sunday, March 31st, t PPT those (not enumerated elsewhere PPT those (not enumerated elsewhere during of the control of the control of the period of the control of the AFRIL 1st.	State whether	State here the particular Religion, or Religious Denomination,	EDUCATION.		AGE.	SEX.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dur
N.	Subject to the above institute Family should be whis Wife, Children, and Visitors, Boa Christian Name.	nstruction, the Name of the Head of the written first; then the names of and other Relatives; then those of 30arders, Servants, &c. Surname.	State whether," "Head of Family," "Son." of "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Bervant," &c.	name of the P	State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Female	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persors attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	this column opposite the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective
1	Year	Thurs.	\$ 16	tholic	Gent of Site	19	1	10	DI +1 9 1	11:	1 100	ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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fore	egoing Return i	s correct, according	by the Act 6'	63 Vic., cap. 6, s. 6 (1), the of my knowledge and believed	hat the				I believe the foregoing t	1 35			