CENSUS RELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

N of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		and SURNAME. the night of Sunday, March 31st, to those (not enumerated elsewhere; RK or TRAVELLING, &c., during RETURN HOME ON MONDAY, LPRIL 1st.	RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. "Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		1119
Number	Subject to the above institute Family should be whis Wife, Children, and Visitors, Boa Christian Name.	RETURN HOME ON MONDAY, IPRIL 1st. PRIL 1st.	or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.			Years on last Birthday.	Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular-instruction at home, should be returned as Scholars.	Whether "Married." "Widowar,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumbonly; Blind; Imbecile or Idle or Lunatic. Write the respecti infirmities opposite name of the afflicted pursus.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.