CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

iber.	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return House on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, &c. Christian Name.		THE RESIDENCE OF THE PARTY OF T		EDUCATION.	AGE.		SEX.	RANK. PROPERTIES E		e night of SUND	AY, the 31st of 1	farch, 1901
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
						Years on last Birth- day.	Months for Infants under one	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else-	Write the word "Iman" in this column opposite the name of each person who speaks Iman only, and the words "Iman & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb enly; Blind; Imbecile or Idiot or Lunatie.
1	John	In Clintoes			CONTROL OF THE PARTY OF THE PAR		Year.	Females.	Before filling this column you are requested to read the instructions on the other side.)	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respective infirmities opposite name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).