Dan munico ani

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 26

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, be entered here: EXCEPT those (not enumera who may be out at Wons or Travelling that Night, and who return Home on APRIL 1st.	March 31st, to ted elsewhere	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
Number.	that Night, and who RETURN HOME ON APRIL 188. Subject to the above instruction, the Name the Family should be written first; then his Wife, Children, and other Relatives; to Visitors, Boarders, Servants, & Christian Name. Surna:	or "Wife," Son. "Daughter," or other relative; then those of then those of the relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular-instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dumb only Blind; Imbecile or Idia or Lunation Write the respect infarmities opposite name of the afflicted person
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3	John Fetty	THE RESERVE TO SHARE THE PARTY OF THE PARTY		readinite	45		7	Demestic Savani	months of	d Cervan		
5	John Tetty	Boarder	Methodist	read + works	22.		M.	Graziei.	not man	Aublin		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

mary anne Pyers (Signature of Hoad of Family).

wan toust (Signature of Enumerator.)