ou uumoo e CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

UKN of the MEMBERS of thi	s FAMILY	and their VISITORS,	BOARDERS SE	RVANTO				No. on Form B. 30 SUNDAY, the 31st of MARCH,	,
NAME and SURNAME.	RELATION to	DELIGIOUS	, 52	AMIS, &C.,	who	slept or abode in this	House on the night of	SUNDAY the 31st of WARRY	
Persons ABSENT on the night of Sunday, March 31st, to entered here: EXCEPT these (not enumerated elsewhere) the may be out at WORK or TRAVELLING, de. during	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR		, to olse of march,	, 1901.

1.	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work of Thavelling, de., during that Night, and who neturn Home on Monday, April 1st.		8)			AGE. SE		SEX.	RANK, PROFESSION, OR OCCUPATION.		de night of SUND	AY, the 31st of 1	IARCH, 1901
umber	Subject to the a	APRIL 1st.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person below.			1	-		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du
×	the Family should be his Wife, Children, an Visitors, Bo Christian Name.	truction, the Name of the Head or written first; then the names of d other Relatives; then those of arders, Servants, &c. Surname.	"Head of Family," or "Wife," "Son." of "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read "only," or "Cannot Read."	Years on lass Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending school, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are as	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Drive b and
	loward	Acheron	weed of games	Church frebatt		41			Before filling this column you are requested to read the Instructions on the other side.]	and Married."	and Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
	farmy	Acheron	wife	Church foreland	Read was Go	32		*	expers. In ERESS.	married	England		
	Brehibald	Acheron		Church of Ireland		0			2.	married	B: Rosemmon		
4	florence	teheron	sauples !	Church of Greland	Real music	7			Scholars	the second secon	Co: westord		
1 .	Dorem	deheron	brueharle	Church of Green	Prod Toils	7			Geholar		Co: Cevan		
	lathleen.	deheron	baughter 6	Church of Greland	a riverse	5	THE REAL PROPERTY.	100	Scholar		Co. Cavan	200	
7	Barah		German C	hush of Ireland	annot read or write	1		2			Co: Cavan		
8	arriette	Growne !	Servent 6	Church of Greland	tead Turile	re		7	ook . tonestie Survey	W-married	Co: Carra	The second second	
9				ortana	und + write	22	_	× p	une domestie Servent	W-married	Ce. Caves	ALLES MEN	•
0							-	-				No.	
-													
-						-		_					
-								-	4				
-													
1						-		-					
	I hereby o	certify, as required b	v the Act 69	Wic., cap. 6, s. 6 (1), the									

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.