State of the state

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family,	RELIGIOUS PROFESSION.	EDUCATION.	AGE	2.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb ; Dumb only ;
Number.	No Persons absent on the night of Sunday, March 31st. to be entered here: Except those (not enumerated elsewhere who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State here the particular Religion,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years	under one	Females.	home, should be returned as Scholars. Refore filling this column you are requested to pead the instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; .mbecile or idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
	Lames Brady	Head	Roman Catholic	Read	44		m	Laborate of a routing	married	Suland	Euplish	
2	alice Brady	Wife	Roman Catholic				7		mouried	barbar an	Euglish.	
3												
5												
6											-	
7	- N - N											
8		-										
9												
11												
12				*								
13												
14 15												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

25 Juliwan tyn (Signature of Enumerator.)

I believe the foregoing here a true Return.

(Signature of Head of Family)

mark Witness In Sullwan Const