CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	No Persons ABSENT on the night of Sund	ay, March 31st, to Head of Family	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	slept or abode in this E	MARRIAGE.	WHERE BORN.	AY, the 31st of 1	MARCH, 1901.
Number	who may be out at Work or Travelli that Night, and who beturn Home April 1st. Subject to the above instruction, the Nan the Family should be written first; th his Wife, Children, and other Relative Visitors, Boarders, Servants			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one Year.	Write "M" for Males and "F" for Females.	home, should be returned as Scholars.	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	Dumb only;
	Christian Name. Sur	name. "Servant," &c.										
1	11 9	dy Head of	Roman Cathol	e Bannot Read	40		F		Widow	Co Com	Englishon	
2	John Led	dy Daught	200	Read & Write	15		F	Scholar	Not Mario	1 60 Garan	de) "
4	Jarah Led	di di	"	Read & Write	13		M	Scholar .	Not Marine	1 lo Caras	do	4
5	Michael Led	dy Sought	- 17	Read Write Read	11		F	Scholar i	Pot Marris	6 Cavan	do	"
6	Joseph Ledo	0		Carnot Read	9		M	Scholar o	Pot Marie	1 eo Cavan	do	
7	Peter Led	dy von		6 and Kend	J.	9	M.	7.	Vot Marin	d to bavar	do	
8		0	34.60	- Septime Hand			/٧1	" •	Pot Marrie	6 6 Gara	r do	*********
9									7 30			
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2 -									No.			
1							+	7/19/1				
5												

ify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).