## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

| - | be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrem Home on Monday, APRIL 1st. |   | Head of Family.  | RELIGIOUS PROFESSION. | EDUCATION.       | and the same of th |   | SEX.     |  |                   | I I I I I I I I I I I I I I I I I I I  | ar, the sist of h  | TARCH, 19  |
|---|--|---|--|-----------------------|------------------|--|---|----------|--|-------------------|--|--|--|
| 1 |  |   |  |                       |                  |  |   |          | RANK, PROFESSION, OR OCCUPATION.             | WARRIAGE.         | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and<br>Dumb on   |
| - | Subject to the above instru<br>the Family should be wr<br>his Wife, Children, and o<br>Visitors, Boar<br>Christian Name.   | action, the Name of the Head of<br>ritten first; then the names of<br>other Relatives; then those of<br>deer, Servants, &c. | or "Wife," Son." "Daughter," or other relative; "Visitor." "Boarder," "Servant," &c. | they belong.          |                  | Years on last Birthday.  | Months<br>for<br>Infants<br>under<br>one<br>Year. | Females. | to read the Instructions on the other side.] | or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | ages. In other cases no entry should be made in this column. | Blind Imbecile or or Luna Write the res infirmities opportunities opportunities of the afflicted per |
| - | John   | martin  |  |                       |                  |  |   |          |  |                   |  |  |  |
|   | mary   | martin  |  | homan botolie         | _ //             |  |   | M.       | Labourer                                     | married           | le lavor   | English  |  |
|   |  |   | luge   | homan Gatolie         | 2lad and 11 rate | 30   |   | F        |  | horned            | to Covan   | English  |  |
|   |  |   |  |                       |                  |  |   |          |  |                   |  | /  |  |
|   |  |   |  |                       |                  |  |   |          |  |                   | 0.6  |  |  |
|   |  |   | 18 S. C.   |                       |                  |  |   |          |  |                   |  |  |  |
|   |  |   |  |                       |                  |  |   |          |  |                   |  |  |  |
|   |  |   |  |                       |                  |  |   |          | and the second second second                 |                   |  |  |  |
|   |  |   |  |                       |                  |  |   | -        |  |                   |  |  |  |
|   |  |   |  |                       |                  |  |   |          | *  |                   |  |  |  |
|   | -3   |   |  |                       |                  |  |   |          |  |                   |  |  |  |
|   |  |   |  |                       |                  |  |   |          |  |                   |  |  |  |
|   |  |   |  |                       |                  |  | 5 7 2   |          |  |                   |  |  |  |
|   |  |   |  |                       | *. 494-37-40-3-6 | 7.4  |   |          |  |                   |  |  |  |
|   |  |   |  |                       |                  |  |   |          |  |                   |  |  |  |
|   | Sharter Dig Fair   | ertify, as required   |  | HAS A CHILD THE A     | AL TO THE        |  | 199   |          | * 1  | THE RESERVE       | MELETINE CONTRACTOR  |  |  |

foregoing Return is correct, according to the best of my knowledge and belief.

RETURN of the MEMBERS of this PANTLY ....

In Jullivan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.