CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SU

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 81st 1	RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination,	EDUCATION.			SEX.	RANK, PROFESSION, OR				1201, 190
Number.	Persons absent on the night of Sunday, March 31st, to intered here: Except those (not enumerated elsewhere) he may be out at Work or Travelling, dc., during that Night, and who retrons Home on Monday, APRIL 1st. Spect to the above instruction, the Name of the Head of a Family should be written first; then the names of wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	she Years on last Birthday.	Months for Infants under one Year.		OCCUPATION.	Whether "Married." "Widower," "Widow," or "Not Married."	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Doumb only Blind; Imbecile or Id or Lunation Write the respectations of the afflicted person
1	Inare heill		Church of horne		HISTORY	100000		U, ,	married	Co Cavan	this column.	afflicted per
	mary anne reile	daughter	Church of Kome	head wite	21		30	dressmaker		Co Cavan	•	
1			Church of Kome				In F	Carpenter		C. Cavan		
-	She James Leyton	granson.	Church of Frome		2		m			Co Cavan		
										13.5		

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Tullwarn ton (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of-Family).