CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  NO Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolks or Travelling, &c., during that Night, and who BETURN HOME ON MONDAY,  APRIL 1st.  RELATION to Head of Family.		RELIGIOUS PROFESSION.	EDUCATION.			sex.	RANK, PROFESSION, OR	The state of the s	NAME OF TAXABLE PARTY.	AY, the 31st of I	ARCH, 1901.
	who may be out at Work or Trave that Night, and who return Ho APRIL 1st.	State whether "Head of Family,	[Members of Protestant Denomina- tions are requested not to describe	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	Name of the Head of the the names of tives; then those of ants, &c. "Southern of the names of th			Years on last Birthday.	one "]	Write "M" for Males and "F" for	home, should be returned as Scholars.	erson.  Whether  "Married."  "Widower,"  "Widow,"  or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "INISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the afflicted person.
1	John R	Surname.				Year.	Females	Before filling this column you are requested to read the Instructions on the other side.]				
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	mary R.	illy Douglar	,	Come head or Wie	38		F		married	Co Cavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief

llwan (Meignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).