CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 29

	NAME and SURNAL No Persons absent on the night of Sund be entered here: EXCEPT those (not enun who may be out at WORK or TRAVELL that Night, and who BETURN HOME APRIL 18t.		RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, te which they belong.]	EDUCATION.	, AGE.		SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number.	that Night, and who RETURN HOME APRIL ISt. Subject to the above instruction, the Nathe Family should be written first; the his Wife, Children, and other Relative Visitors, Boarders, Servant Christian Name.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	CALLAN D. H. J.	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City, if else- where, state the name of	Write the word "IRISH" in this column opposite the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afficed person.
1 2	mary las	0 1 1	latholie	Read + Write	36		my	Ital bil as	Married Married	(Jyrone - Sour	entry should be made in this column.	name of the afflicted person,
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	Balling Street	FARE PLANTS	63 Vic., cap. 6, s. 6 (1), t						Nicolai I			

foregoing Return is correct, according to the best of my knowledge and belief.

Consignature of Enumerator.)

Culand Dignature of Head of Family).